

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 09-2266

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 09-2266 APPLICATION/CLAIM NO.: CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Blue Mountain Irrigation Co. -- COMPANY (BASE) WATER RIGHT

OWNERSHIP

NAME: Blue Mountain Irrigation Company
ADDR: PO Box 305
Monticello, UT 84535
INTEREST: 100%

DATES, ETC.

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 09/14/1948|PRIORITY: 01/01/1887|PUB BEGAN:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF:
RUSH LETTR: |RENOVATE: |RECON REQ:
|PUB ENDED: |NEWSPAPER:
|SE ACTION: [ ]|ActionDate: |PROOF DUE:
|CERT/WUC: |LAP, ETC: |LAPS LETTER:
|TYPE: [ ]

PD BOOK: [ 09- ]|MAP: [ ]|PUB DATE:
Type of Right: Decree Source of Info: Decree Status:

LOCATION OF WATER RIGHT

FLOW:

SOURCE: South Fork Montezuma Creek

COUNTY: San Juan COMMON DESCRIPTION: west of Monticello

POINT OF DIVERSION -- SURFACE:
(1) N 0 ft E 0 ft from NW cor, Sec 01, T 34S, R 23E, SLBM
Diverting Works: Blue Mountain Ditch #1 Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 623363. Water Rights Appurtenant to the following use(s):
09-1819(DIL),2254(DEC),2266(DEC)

Period of use for this water right is April 1 through April 30.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 2.166
Filed #179,180,181

Table with 17 columns: Section, Totals, and 16 sub-columns for North West, North East, South West, and South East quarters. Rows include Sec 36 T 33S R 23E SLBM and Sec 01 T 34S R 23E SLBM with acreage values.

SUPPLEMENTAL GROUP NO. 623833. Water Rights Appurtenant to the following use(s):
09-1818(DIL),1819(DIL),2236(DEC),2254(DEC),2265(DEC),2266(DEC)

Period of use for this water right is April 1 through April 30.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres																		Group Total: 767.077									
###PLACE OF USE:																											
*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section											
* NW		NE		SW		SE		* NW		NE		SW		SE		* NW		NE		SW		SE		*		Totals	
Sec 25 T 33S R 23E SLBM *								*								*				19.4680		0.3060		36.2790*		56.0530	
Sec 36 T 33S R 23E SLBM *		2.0790		3.9600		14.6040		*26.8410		25.3390		28.6240		16.4410		* 0.5620		2.6600				*18.8260		6.5470		146.4830	
Sec 19 T 33S R 24E SLBM *								*								*								4.6060*		4.6060	
Sec 29 T 33S R 24E SLBM *				0.6490		0.0060		*						*32.9300		0.0190		9.0810				*				42.6850	
Sec 30 T 33S R 24E SLBM *						0.0350		*20.5240		28.8670		35.2640		35.9700		*27.4890		16.4780		37.9520		38.7450		*20.3380		349.9390	
Sec 31 T 33S R 24E SLBM *		*37.9900		38.1410		12.9910		13.2640		*20.4950		0.0970		12.3550		11.7910		*				*				147.1240	
Sec 32 T 33S R 24E SLBM *				20.1870		*								*				*						*		20.1870	
GROUP ACREAGE TOTAL:																									767.0770		

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This Right (09-2266) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (09-2266) is a member of 2 supplemental water right groups with irrigated acreage totaling 769.2430 acres.

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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